694 THE ACTS. VIL.   
   
 flame of fire ina bush. 8! When Moses saw it, he wondered   
 at the sight: and as he drew near to behold it, the voice of the   
 matt ait, Lord came unto him, ®? saying, ™ Iam the God of fathers,   
 the God of Abraham, and [¢ the God of] Isaae, and [¢ the   
 God of | Jacob. Then Moses trembled, and durst not behold.   
 nFsxod.iit's. 33"Then said the Lord to him, Put off thy shoes from thy   
 feet: for the place where thou standest is holy ground.   
 okxod.iit,7, 8407 have seen, I have seen the affliction of my people   
 which is in Egypt, and I have heard their groaning, and   
 am come down to deliver them. And now come, I will   
 send thee into Egypt. °5 This Moses whom they refused,   
 saying, Who made thee a ruler and a judge? f the same   
 8 did God send [© to be] aruler and a deliverer ? by the hand   
 1: of the angel which appeared to him in the bush. 864 f He   
 brought them out, i after that he had \* shewed wonders and   
 signs in the land of Egypt, ‘and in the Red Sea, tand in   
 . the wilderness forty years. °7'This is that Moses, which   
 p Exod. . said unto the children of Israel, \* A prophet shall the   
 19. Num:   
   
 xiv. Par.   
 ood xiv.   
   
   
 Lord your God raise up unto you of your brethren, like   
 i   
 x Matt. 88y This is he, that   
 yFxod.xix-8 unto mef; \*!him shall ye hear].   
 © omit. f better, This Moses.   
 & read, hath God sent. } not in the original.   
 i render, shewing. K render, SODS.   
 1 omitted by many ancient authorities,   
   
   
 ‘the Peak of Derbyshire,’ originally no This is the emphatic way of expression in   
 doubt some single hill, has come to mean the Hebrew. 35.] The words, this   
 the whole district in which that hill is Moses, are repeated emphatically again and   
 situated. an angel] Here, as continu- again, to impress on them God’s choice of   
 ally in the Old Testament, the angel bears one whom they rejected. whom they   
 the authority and presence of God Himself: refused, ver 27. The rejecter of Moses   
 which coal since God giveth not His there is regarded as the representative of   
 glory to another, must have been the great the nation: see note on ver. 26. In this   
 Angel of the covenant, the “ Angel of the express mention of the rejection of Moses   
 Fuce” of Isa. \xiii. “the Angel of His by the Jews, and his election and mission   
 Presence,’—the Son oF Gop. See below by God, the parallel of Jesus Christ is no   
 on yer. 53.—Stier remarks, that this doubt in Stephen’s mind, and the inference   
 second appearance of God, to Moses (see intended to be drawn, that it does not   
 ver. 2), introduces the legal dispensation, follow that Gop REJECTS those whom THEY   
 as the first, to the patriarchal. REJECTED.—The difficulty of hath God   
 32.] The order of Exod. iii. 6, is sent has caused it to be altered into the   
 here somewhat varied. The command to historic tense, “did God send.” But the   
 put off the shoe was given on the approach perfect tense sets forth not only the fact   
 of Moses, and before these words were of God’s sending Moses then, but the en-   
 spoken. $8.] Sce Josh. v.15. Put- durance of his mission till nov—him hath   
 ting off the was a mark of reverence. God sent: with a closer reference than   
 The priests performed all their ministra- before, to Him whom God had now exalted   
 tions barefooted. The Arabs to this day as the true Ruler and Deliverer, see ch.   
 continue the practice: they always enter y. 81. 87.] See ch. iii, 22, notes.   
 their mosques barefooted. 34, I have Our text has probably been altered to agree   
 seen, I have seen (literally, I saw)] verbally with the former citation.